UNITED STATES SATURDAY POST

GEORGE R. GRAHAM & CO. PUBLISHERS.

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TWO DOLLARS A-YEAR, IN ADVANCE.

THREE DOLLARS IF NOT PAID IN ADVANCE.

A FAMILY NEWSPAPER: NEUTRAL IN POLITICS: DEVOTED TO GENERAL NEWS, LITERATURE, SCIENCE, MORALITY, AGRICULTURE AND AMUSEMENT.

VOLUME XXIII. PHILADELPHIA, SATURDAY, JANUARY 28, 1843. WHOLE NO. 1122.

Original Poetry.

THE POET'S GRAVE.

WRITTEN FOR THE UNITED STATES SATURDAY POST.

'Twas in a sunny forest-nook,
With flowers and moss o'erspread;
Where a sapt tree lifted over the lone' low hose,
Or wild wind's liquid tone.
They had the gentle hues to rest,
When life's a wild dream was o'er;—
When the lyre lie touched with magic power,
Give forth its music's store.

They laid him there when sunset's hues
Yet lingered on the hill;
But the bees that hopped at that bright hour,
In death's long sleep was still!
Sadly they heaped the mossy mound
Above his fair young form;
Fewer closed his glancing eye,
And cold his clasping arm.

The elm's long boughs droop o'er the turf,
Like sourrows' weeping by;
And there in Spring, the violet first
Looks up with mild, blue eye
And when the dew is on the garb
Of summer, proudly wave,
A thousand low, sweet melodies,
First mourned o'er his grave.

A holy calm breathes o'er the spot—
The voice first shadows flee,
Save wins, thro' twining boughs, quick glance
The wild bird's fleeting wing:
There, when the moonlight's pure decay,
Bright forms walk mossy bier
Child sleeps! Thy mother's the voiceless sister,
Then fade in twilight air.

Original Novel.

THE SOUTHERN WHIG;
A Romance of the
AMERICAN REVOLUTION.

WRITTEN FOR THE UNITED STATES SATURDAY POST, BY THE AUTHOR OF "THE OLD LOVE-LIST," "LEAF FROM A LAWYER'S PORT FOLIO," &c. &c.

CHAPTER XI.

"They saw their injured country's woes;
The flaming town, the wasted field;
Then rush'd to meet the insulting foe;
They took the sports—but left the shield."
Philip Freneau.

Winter had passed away; spring had come and died with its flowers; summer had ripened the wheat and corn fields and departed; and now autumn, with its golden purity, its sunny skies, and all its glorious scenery, had succeeded to the sultry heats which withered in our last chapter. And with the change of time came change of scene.

Yorktown crowned. Cornwallis, after his vain boast that he would drive Lafayette from Virginia, had found himself no match for his younger opponents, but had been compelled to retire with his powerful army, and surrender all hopes of carrying out the designs he had conceived, after the capture of Charlestown, of overrunning the whole of the southern states. In the event of a peace, the latter should not be included in the new republic. The scheme, at one time, had seemed not impossible to the more wilder class of our land tories. And with the change of time came change of scene.

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Philadelphia:

Saturday, Morning, January 26.

OUR WEEKLY CHAT.

Having found abundance of material of all sorts—fiction, literary, news and miscellaneous—for this day's paper, our own corner is of course limited; and we shall make little use to-day of the privilege of being egotistical, which "chat" always suggests—at least, since the days of Addison and Steele, at the beginning, with very little preface.

In the first place, we completed the novel entitled "The Southern White," and on our last paper it commenced a lengthy running story from Gerstaecker's pen, called "The Feathered Arrow." We now introduce to you, in our next paper, the first of a series of articles, including lectures by Dr. Dodge, on ideas, the best method of their communication, and the like, under the general name of "Common Sense Philosophy." But we intend that some of our contributors shall be free to give us pure gossip, pithy, humorous or sensible as "by Dr. Johnson" or "Sydney Smith," or anybody else, and whenever they get them. In doing this they add a new thing" to their unenlightened journeys, or to another never seen the Southern, under the head of the Post.

The vessel in which last week was seriously injured and lost, was insured for $20,000 or $30,000 or a sum in her name; and stranded and ruin were already in with wind and spars of hull, more and more broken in, that she could not be saved, and that the session of Congress will soon be over. Six weeks is longer than the course of order can last; though, as we suggested last week, we may have more political and equally of wind out of the usual course.

OUR SUCCESS.

Notwithstanding the hard times in every section of the United States we have been rapidly gaining subscribers for the last four months. No other weekly publication has ever done the same. No other weekly has ever been established, and we feel assured that intelligence by means of family newspapers is becoming daily more widely spread. If we are to run between the circulation of our paper and that of our contemporary. It will scarcely be credited when we state that we have added more than a thousand subscribers to the list of the Saturday Post in each week, and that "the cry is still they come," by fifties and eighties in the the middle of each day. In the Magazine field it has been established that a cheap work has a corresponding success—Graham has already done a larger business than in any former year by over four hundred subscribers; and the Lady's World has added to its list 1000 more subscribers in the last three months than during the whole of the year previous. All this argues well for the intellect of the country, and if people do not make fortunes as fast as formerly, they are learning to be more wise and to live within their means. At the first glance it would seem, that publishers are doing better than any other class, but this is not the case. The establishment of a weekly of all sorts for the last four years, will see that the increase of subscription finds a vent in enlarged expenditure, thereby, forced and by the very hands of trade and competition. It is utterly idle for us to suppose in this age to go to sleep over his business, and wake in fortune—for while we sleep it will wake and feed his business fed to other hands. There is perhaps no department of trade, that requires more constant watchfulness, and more than this printing. Competition has acted beneficially in this, that while it benefits the public, it imposes upon every one the necessity of strict attention to his business matters.

R. W. EMERSON.

This gentleman commenced on Monday evening in this city, the delivery of a course of lectures upon New England. Two or three of these per week are to be given. As the commencement of a new lecturer, Mr. Emerson intimated that the theme chosen was one intended more as a hook upon which to hang his observations, than as the subject upon which he which he should entirely confine himself. Of this remark, which we have paraphrased rather than repeated, the full force is to be felt anon. That from a history and character of New England, he should generalize over the whole ground, past, present, and future, over all worlds, material and immaterial, all kingdoms and and ideal, all men, external and internal, all fact accounted and recorded, all opinion theoretical and experimental—in fact over the universe generally in all stages of its progress; not forgetting a sort of Professor Espy management of the moral, intellectual and mystic atmosphere, with its storms, downfalls clothe things positive, and nations supposed. How he will succeed in his mental meteorology remains to be seen, and whether he will not lose his way in the minds of his hearers the route of doubt, and the driving storms of theory to which his subjects them, and in which he professes to find a plan and a system of order, remains to be seen.

It is not to be denied that he is eloquent. So might a talented man be, having discarded compass, and refused the aid of the experiences of others, and the constructions of old science and time established truth, be put himself adrift in mid ocean, to study the stars without the trammels of "old conservative astronomy." He might look for the "new" in such situation surely; till his head ached, and although his description of his position, and his utterance of his thoughts, would be probably eloquent, or fairly call terrible, all the "new" he should discover would not be of such practical benefit to the world, as a cunning carpenter old of experience, and a sailor to his fashion to extensive." (Mr. Emerson's definition of common sense,) applied to the taking of cod and haddock.

And although we should mouth rather trust our safety to the "conservative" seamanship of the cod and haddock catcher, though his duty were confined on his compass and his horny hands on his tiller, than to the theory of the transcendentalist with, all his fine words and fine sentiments, in a state which he could not steer,—still we should like much to hear the latter's rhapsody, provided our feet were well moored on a safe bluff—or we should certainly hear all that Mr. E. has to say, and we must honestly admit that he utters much truth, that his errors are suggestive, and that if not always safe and sound thought: and that his wit is pleasant if his exaggeration is monstrous, and his hyperbole does not portend Austral Pistol.

DEATH OF T. W. WHITE.

We are truly pained to record the death of Thomas W. White, editor and publisher of the Southern Literary Messenger. In September last, while on a visit to New York he was attacked by paralysis. For two months he was unable to undertake a return to Richmond, and during that period received the encouraging attendance of a large circle of friends, to whom his simplicity and genuine kindness of character had endeared him. When he took possession of the Messenger, it was comparatively but he was energetic in the hope of renewed health and usefulness. His friends, however, foreboded the worst, and the event has verified their fears.

His character is thus summed by the editor of the Tribune:—"Mr. White, while making no pretensions to authorship, has done more for the literature of American, and especially Southern, Literature, to which he has devoted himself for some years past, than could be had or for amongst that

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TERMS OF SUBSCRIPTION, &c.

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Letters will not be taken from the Post office unless they are paid for.

Papers discontinued only at the end of the current half year's subscription, unless the back numbers are paid for at the Publisher if otherwise agreed.

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Agents are earnestly solicited to make quick remittances, without which it is difficult to keep accounts current. They should always write their names and Post Offices plainly.

Any person forwarding Ten Dollars current, free of postage, by mail, will be entitled to six copies.

Remittals must always state the Post office formed, or can, so as to which the paper is to be addressed.

LIST OF AGENTS.

☞ TRAVELLING AGENTS for Graham's Magazine, United States Saturday Post, and Lady's World of Fashion:

Mr. C. W. JAMES, of Harrison street, Connecticut, Ohio, is my Agent for Ohio, Indiana and Illinois, assisted by *James Hooker, Jun. R. Smith, G. H. Constable, and Henry Mercer, Esqrs.*

HENRY M. LEWIS is canvassing for us in Kentucky.

ISRAEL T. HOPPER is my Agent for the Northern and South-Western States and *Florida*, assisted by *James K. Hopper, Wm. H. Wild, G. H. P. Howe, and Wm. Peet.*

WILLIAM A. PIERCE, collects for us in Pennsylvania, assisted by James Pierce.

SAMUEL H. PETTEWAY, for Kentucky.

JAS. F. EASTON is collecting for us in Missouri, Illinois, and the adjacent States.

ALANSON BILLINGS, of Nashville, Tenn., is duly authorized to obtain new subscribers to Graham's Magazine, United States Saturday Post, and Lady's World. *Single copies may also be had at his store in Nashville.*

Notices of New Works.

GRAHAM'S MAGAZINE, *February*, 1843.—We issue for February a double number of Graham's Magazine, with three *splendid steel* engravings. Two of them, "The Captive," and "The Signal," we may safely affirm, are the most exquisite that have appeared in the magazines, and equal to the choicest of the London Annual plates. We have a series of most beautiful plates, which we shall continue during the volume for 1843.

The literary matter of this number is of the highest order, from the pen of J. Fenimore Cooper, Professor Longfellow, Richard H. Dana, Dr. Reynell Coates, N. P. Willis, Frances S. Osgood, C. F. Hoffman, H. W. Herbert, J. K. Paulding, H. H. Weld, Park Benjamin, H. S. Tuckerman, etc., etc. The number contains eighty-four pages of reading matter, all original, many of them of unusual length, at a high price, the cost of *literary matter alone* of the present number was over $500. We append the following notices of the work:

GRAHAM'S MAGAZINE, *for February.*—When we noticed "Graham" for January, we suspected that its splendid embellishments and admirable literary contents had been prepared to serve a purpose at the beginning of a new year and a new subscription list. We were in error. The February number is not only superior in all respects to that for January, but is altogether the finest specimen of a magazine ever printed in this country. Even "William Blackwood & Sons" might spread its pages before the world a collection of articles in a single month, Cooper, Longfellow, Dana, Coates and Mercier, all of whom write for Graham exclusively; and Willis, Park Benjamin, Whittaker, Herbert, Hoffman, and some dozen others, have articles in the present number. "How to keep Bad Children and Wives;" "The Fire Doomed," by Cozzo; "The Autobiography of a Thief;" and "The Enchanted Gun," by Hoffman, are the best stories. "The Incendiary," by "A Committee," is a scorching reply to some passages of the article in Lowell's "Conservative" on "Capital Punishment." "Lines on the Old Year" are by Cooper, Longfellow, Dana, Willis, Hoffman, Herbert, Coates, Lowell, Weld, Tuckerman, Osgood, Chewer, Benjamin, Mercier, and Osgood, who impart life and interest to pages of this popular periodical. To correspond with the quantity and quality of its contents, three embellishments adorn the present number. "The Captive" and "The Signal" are a highly finished engraving on steel, by Rawdon & Co., of a beautiful picture: "The Captive," by Chapman, is another of great delicacy and beauty. The plate "Children Taken by Gipsies" is from Mazell, though not as fine an engraving, is a handsome picture. This number is quite a volume in size, containing eighty-four pages of reading, all of which is original. Mr. Graham's magazine deserves all its success, and he certainly stands all competition in every department of his Magazine.—*Saturday Evening Post.*

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☞ The nominees of the Methodist Church in Boston, have more than quadrupled in the last fifteen years—more than trebled within the last ten years, and more than doubled within the last five years.

But a new era has been reached by the appointment of Mr. Hawkins—on one side, and Mr. Bedell, the master of knowledge, to have offered, and those members of the profession who willingly refuse to embrace it, scarcely deserve the patronage of their neighborhood. When we consider how very much good (and of these of very limited extent,) have been published in the United States, we may safely say, no medical library can be complete without a leader one, by complete perfect this work; and we confess, we should place more confidence in the physician, whom we might have occasion to consult for any disease of the eyes, were we assured he possessed a well thumbed copy of Hays's Lawrence; and perhaps we might be induced to place more confidence in the fact—than in the book.

The volume is full on all points, and contains all the new, at present known, in relation to the subject: and there is a perfect propriety not only from his own stores of knowledge, but also from those of European and American writers of eminence.

The chapter on Ophthalmia, and that in diseases of the cyes, the operation for squinting is fully described; and it appears from the testimony of various authorities that it is far from being invariably successful. Perhaps not more than one-half of those operated on in Europe have been very materially benefited; although with this operation we are not aware of accidents exhibited in crowds in the knife, every case was boasted as a perfect cure. The correctness of this statement will not be questioned by any reader, for it is considered, that such a mania has prevailed among some surgeons for operating, that they have seized upon every case, that came in their way, and operated everywhere. *the greater number of cases have fallen under the knife of unprincipled operators, attracted by the high fees obtainable on cases widely circulated in the public papers, with the certificates of cures given in them by those they had duped.*

The typographical part of the volume is creditable to the publishers. The engravings are by Gilbert, and of course well executed. The type is of good size, and there is a copious index as well as table of contents, which makes the work one of easy reference.

THE ARTIST: A MONTHLY LADY'S BOOK. *Philadelphia, E. Barrett street.*—The January number of the new monthly Magazine has been before us for some days. It is embellished with an elegant steel plate of engravings, painted in various colors. Mr. Queen, the publisher, is a gentleman of excellent taste and of great talent in his profession. The present number is a beautiful specimen of what he does, etc., are the neatest and handsomest that appear anywhere. He has, we believe, furnished all the embellishments of his magazine for the present volume. The typography of the work is excellent. The fashion plates are got up with more than usual neatness, and the reader will find much interesting design that we have seen, and altogether the work is such as to deserve and secure patronage.

GODEY'S HISTORY OF EUROPE.—*New York Harper & Brothers.*—The fifth number of this series completes the first volume of the three, and the bookbinders in this city have already discovered that it will be the rush of subscribers to get the work bound. It brings the history of Europe down to the appointment of Napoleon as First Consul; and is filled with matter of deep interest, and quite as attractive as the text. It is beautifully printed. Perkins & Purves, Burgess & Ziebet, and Geo. S. Appleton have the agency in this city.

GODEY'S LADY'S BOOK, *for February*, comes out with four prints, and forty-eight pages. Among the prints we find "The Shepherd"—a very pretty lady (barring her curls) elegantly engraved on steel by Ellis. The elopement is a good picture; but we cannot say that of the two children, lithographed and colored after Sir Thos. Lawrence. The fashion plate is well designed. Several of the stories are excellent: we have copied one of the best, Willis, Du Forest, Elliot, Hale and others contribute to the number.

MISSIONARIA AND ANNUAL—*By J. Baillie Fraser—Family Library, No. 137—New York: Harper & Brothers—Philadelphia: Perkins & Purves.*—This history extends from the earliest ages of which we have any record, down to the present time, is succinctly narrated, and in many places eloquently written; and compares the theories of other writers with much apparent impartiality, and evident research. The whole is accompanied with a map and several engravings.

SERIALS.—From Messrs. Burgess & Ziebet we have received the first number of the *Temperance Harp*, a Three Penneh Recitation, No. 9; *The Abbott*, one of Scott's best: Henrietta Temple, by D'Israeli; Gallery of Pictures: "The Captive;" "The Signal;" the same, is another of great delicacy and beauty. The plate "Children Taken by Gipsies" is from Mazell, though not as fine an engraving, is a handsome picture. This number is quite a volume in size, containing eighty-four pages of reading, all of which is original. Mr. Graham's magazine deserves all its success, and he certainly stands all competition in every department of his Magazine.—*Saturday Evening Post.*

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Army & Navy.

☞ The U. S. ship Vincennes, is now lying at anchor off the Battery at New York, ready for a cruise, and she is only detained by the absence of one of her officers, who is now in attendance at the Court Martial in session at the Navy Yard, in this city. The command has been given to Captain Franklin Buchanan.

THE MARINE CORPS.—A bill has been reported by the Naval Committee of the U. S. Senate, augmenting the U. S. Marine corps, by an addition of five hundred privates, to be obtained by enlistment for five years.

THE ARMY AND NAVY.—The Alexandria Gazette says:—"We are informed that the reported order from General Scott, from the command of the Pacific squadron, is not correct. It is not yet known what course the Mexican government may take or what course our government may pursue in the matter."

CHEROKEE LETTER.—We learn from the Army and Navy Chronicle that the President has remitted the unexpired term of the sentence of misdemeanor upon Commander W. K. Latimer, of the Navy, and he is now "waiting orders."

☞ The Rev. C. S. Stewart, of the United States Navy, has received orders for the chaplaincy of the United States ship North Carolina, the flag ship of the New York station.

☞ Captain David Conner, has resigned the office of Chief of the Bureau of Construction, Equipment and Repair, in consequence of the impaired state of his health.

☞ The U. S. Revenue Cutter Van Buren, W. W. Polk, Esq. Commanding, arrived at Savannah, on the 7th instant from a cruise.

Congress News.

We announced last week the passage, by the House, of a bill to repeal the Bankrupt Law. We finally dispose of the matter, a motion to reconsider the vote was made by Mr. Proffit. Pending this motion to reconsider, Mr. Cushing made a speech in reply to remarks which had been made upon his course by gentlemen. He disputed the construction which had been made of some of his speeches, and said that the question with certain gentlemen is not what is for the good of the country, but what is for the good of the party. He denied that a majority of the people of the United States were in favor of a National Bank; and therefore the Whigs had no cause of distrust or complaint in the Executive's opposition to a Bank charter. Mr. C. said that a party was an association of men banded together for political purposes, and when he saw this association of gentlemen in the fact that these parties were in pursuit of power, and the election of their favorite for the Presidency, and when he saw the Whig party organized in this manner, and the Sub-Treasury on the other—he refused to be crushed together with the Administration, because he was no lover of either pill-system—nor fancied he would call them.

Mr. Cushing was followed by Mr. Pennybacker and Mr. Garrett Davis in reply, and at last Mr. Marshall obtained the floor. He spoke, at first, of the Bankrupt law, but speedily diverged upon the causes of the dissolution of Mr. Wise and, of the Whig party. Mr. Cushing, he said, had to day thrown new light upon the causes of this result. According to him it was the conflict of Judge Taney and Daniel Webster, with Henry Clay. "The fixed constitutional fact," had been swayed against the united patriotism, and the brawn and fat men, Congress, have neither principles nor measures, but Mr. Tyler has. That he will give his support to either branch of the Democratic party, for they are two—which will support him. Mr. M. said the principles advocated by this administration, and developed as we have here seen, are the very worst that ever was or could be sustained.

Mr. Marshall then proceeded to eulogize Daniel Webster as the Senator. He gave a character which has never been exceeded in eloquence by this truly eloquent speaker, and went to a length of eulogy which would have been unbecoming in the mouth of most other men. His praise, however, came down only to the time when Mr. Webster entered the cabinet of Gen. Harrison. Marshall was preparing to give a sketch of Mr. Webster the Secretary of State, as an anti-climax; when, much to the chagrin of all parties in the House, who wished to hear the conclusion of such a commencement, Mr. Proffit brought the speech down by withdrawing his motion for a reconsideration. No one could move to—and so the vote of the House to repeal the Bankrupt Law stands as given. The bill was sent to the Senate, and on Friday referred, in that body to the Committee on the Judiciary, whose report had not transpired when this account was prepared.

On Monday, the leading topic of interest has been the Oregon Question. Little was done with it but to add several to the passage of arms between the partizan documents in the War Department. On Monday two communications were received one in relation to the Boundary of Oregon, and the other in the case of the orders of the day were called, and, Mr. Morehead having the floor, the Oregon matter was taken up. He addressed the Senate in favor of the Oregon occupation presented any just cause of offence to England. He said that the Government of Great Britain, through the Hudson Bay Company had taken practical possession of the territory by the erection of forts, &c.; and that the company chartered in the reign of Charles the 2d for the purpose of trading exclusively had directed its attention to purposes entirely different.

The Company was exclusively British in its character and its feeling. It possessed the minds of all agents in the country. It influenced the Indians against them. It pursued our traders, undermined them, drove them from the coast, and every thing bore a resemblance of the tyranny of old. The spirit of the treaty was violated over and over again every year, and in the most palpable manner. The treaty, too, said that the occupation should be a joint possession. Its spirit was not so, for the reason that the Company, sustained and protected as it was by the British Government alone, refused all trade and communication.

Mr. Morehead went further, and contended that Great Britain had exercised her jurisdiction over the whole territory occupied by the Hudson's Bay Company. Joint occupation with Great Britain was exclusive jurisdiction, and that Government had practically violated the provisions of the treaty by the course she had pursued. Villages had been built and fortifications erected, forts had been established and garrisoned. In protecting the Hudson's Bay Company, Great Britain had been guilty of a violation of treaty. the Government. In Navigation, in Agriculture, in Commerce, she exercised jurisdiction.

It was time, Mr. Morehead thought, that the United States should make up to her interests. She had not violated the treaty—not the spirit of the treaty, but he would follow the spirit of the treaty, but he would follow the spirit of the treaty. The country not be settled without the occupancy of the territory. Settlers to whose guard of land would be the result. He would say to the American settlers that they should have the protection of their soil or soon the spirit would be wrested from them.

Mr. M. said he was not one of those who clamored against England, nor was he one of those who would push matters to the issue of war. He was for peace: war the spirit, the policy, the good sense of the nation, was against war, but he was jealous of England. She was increasing her power over whole portions of the Government. In Navigation, in Agriculture, in Commerce, she exercised jurisdiction.

It was time, Mr. Morehead thought, that the United States should make up to her interests. She had not violated the treaty—not

Gems from the Poets.

THE MAID'S LAMENT.

BY WALTER S. LANDOR.

I loved him not; and yet, now he is gone,
I feel I am alone.
I check'd him while he spoke; yet, could he speak,
Alas! I would not check.
For reasons not to love him once I sought,
And wearied all my thought
To find out all his faults; I sure would give
All I now live
To call back yesterday, that I may tell
How well I love him well.
He bid me forget the charms of dress:
I wore for him, my lovers;
What counsel his for me! I put on mine own,
And this late lesson learn:
With nothing lent, learning it up in sleep,
And waking me to mourn.
Tears then had washed his memory better, the pure
Of eye to see more sure!
Merciful God! such was his latest prayer,
"These may she never shun!"
Question'd his messenger his last request:
Sent back those words unknown!
Where then, oh! where shall the shorn lamb go,
Pray for him, gentle ewes, when ye pass by,
And oh! pray, too, for me!

Popular Lectures.

THE ATHENIAN INSTITUTE.

THE REV. DR. BETHUNE'S THIRD LECTURE.

(EXPRESSLY REVISED FOR THIS PAPER.)

The Moral Opinions of Socrates, Plato and Pythagoras—With some Notice of their Lives and General Philosophy.

During the forty years in which the brilliant genius of Pericles directed the culture of Athens, she developed a glory from the spoils of war, the wealth of commerce, the inventions of art, and the refinements of literature, poetry and philosophy. The population of Athens and Attica at the period of which we speak, was about 500,000, while of the free citizens, only 21,000 were capable of bearing arms. Under such circumstances, the wealth usually enrolled on by foreigners, fostered it resided in Athens—labor and trade being considered the monopoly of the Athenians, who at the same time found employment in war. Painting, sculpture, architecture, poetry and philosophy flourished in a greater degree of perfection than in any country, while the taste and skill in delicate were naturally and highly cultivated by the orators, who sought to flatter or control the democratic will in public assemblies. Nor in any country, were there so many eminent statesmen, philosophers, orators, sculptors and painters, as graced Athens during the age of Pericles, and the century of the Athenians was low. Truth and virtue, it was true, were lauded on great occasions, but little practiced—religious impressions seemed to make the worse appear the better reason. The tragic drama alone sustained the tide of popular corruption—impressing the Athenians with the fearful truth of the moral corruption, Socrates alone shone as a clear star in the midst of the surrounding darkness, and he appeared in a season when democracy, and opinions of philosophy must be approached with a reverence approaching to awe. His motive—his good of his country—was honest, his end—happiness to the difficulty so strong; his knowledge of the Deity, and a future state of the immortality of the soul were so clear; while his principles for the government of men were so consistent, and he died with a martyr's dignity—that we would almost think him other than inspired by Heaven, as Plato, his pupil, in current accounts, has become. Was born at Athens, 470, B. C., and was the son of the sculptor Sophroniscus. He exercised his father's profession at first, but even grew tired of it, and, charmed with the object of improving mankind, and promoting philosophy. As a citizen he was exemplary, and bore several times in defense of the public liberty.

None could have been free from affection. He was no plain, in living simple. Courteous in his manner, he offered insults in vain, and when he received them, the only sentiment inspired in his mind, was commiseration for who received him evil for good. When he served as the life of Athenians, by his courage in the field, he afterward placed the crown on the brow of his youthful companion. He also saved Xenophon by his valor in a retreat; he never advocated violent remedies; and virtue he inculcated as the duty of every man in every day life. He never desired degradation; and he met with an acknowledgment that all knowledge is comparative ignorance; while he conducted and closed his inquiries in the same humble spirit. He had no contempt for the common people, and conversed alike with the mechanic in his workshop, the soldier in his tent, and the traveller by the wayside. His death was sublime. With words of forgiveness to the weeping genius who handed him the fatal cup, he took it and drank of the contents, as if he were drinking a health. He then walked the floor of the cell, conversing with his friends on philosophy, the gods and a future state. When he felt the torpor of the poison creeping along his veins, he wrapped his mantle around him to conceal his agonies from his remaining friends—and calmly laid down, and slept in death. Socrates wrote nothing of his philosophy, yet his oral teaching, free from all scientific restraints, commanded strongly with the pompous lectures of most of the philosophers, and with these all, with the charlatanism of the Sophists, who hated him. By his philosophy, Socrates understood the pursuit of virtue. We were indebted for his doctrines and opinions to his two disciples, Xenophon and Plato. The testimony of Plato was not so certain as we could wish; for from having afterwards adopted in part the Pythagorean philosophy, he became perhaps unwisely anxious to lend his master's opinions to those of his own school. Socrates, even as he lifetime, saw the probability of this, when he exclaimed, "I grieve, how young men endure to hear me." Xenophon was a faithful Socratic, and the Memorabilia of Xenophon formed the most excellent embodiment of ancient wisdom that had reached us. The standard against Socrates were written long after those contained, and the latter only noticed them, to give them to the world. In his philosophy, he believed in a Supreme God, and the lectures which he delivered in a Supreme Council, and in the "Supreme God of the Universe." " " that he "preserved unfailing vigor," and that "one mental sight could not reach his distance." As Socrates might have learned much on the point, it was said, from Anaxagoras; but it should be remembered that a belief in an original God was held by men in his earliest state.

Socrates detested the being of God from the foolish supposition that concerned it; and it was sufficient that if he believed in Providence, he believed in the heathen gods as angels or agents of the Supreme God. "Man" as he said "is not the greatest of beings; in the same manner doth God govern the universe." Again—"the gods observe all our actions, and possess a knowledge of our most secret words, and they are present in our deliberations." In speaking of natural theology, he argued very much as Paley did. In speaking of Providence, he was of opinion that the gods have ordained all these things, and he referred to the necessary punishment and rewards of a future state, as necessary for the moral government of crime and promotion of morality. Providence was always a favorite theme: for he had a firm faith in the rule of Him, who was the enlightener of men, the Superintending God." He told Aristodeus to pray, not for such things as we ourselves thought good, but for such things as God thought good for us." Whether Socrates believed that he was attended by a Demon or familiar Spirit, has caused much argument. Some have considered the assertion that he possessed such existence; while others deemed it altogether fabulous; but it was certain that Socrates thought himself under the influence of a Supernatural Power, and in the immortality of the soul, and a future existence, and he separated this future existence from the absurdities of the heathen belief. He believed that the future state of rewards and punishments—that men who were good should be blessed forever. He considered that man's highest duty consisted in government and control of his own passions, in temperance and energy—in his neighbor, justice; and that the best worship of God was Virtue, or doing all the good we power. Socrates had left no written memorials—the misery that the divine resistance was necessary to teach us the way of virtue that leads to happiness. In dialogue with Callicles he said, "I am not ignorant that necessary to pray, till one shall teach you duties to God and man." Aristocles asked—"When then, that time comes shall we know it?" To this which Socrates replied: "He will do it, who teaches over you."

Now the close of the same argument, Alcibiades observed—"Let him come at once. I deliver myself up to him." Socrates said, "In not desire it. That Governor has a tender regard for you." Plato appeared to have gone further in the early books of his Republic, for he there said—"A just man will be scourged, tormented, bound and have his eyes put out; and having endured all manner of evil, will be crucified." The whole passage showed that this just man would be a Messenger from God. The learned in many observed that he did not find a moment regard for justice as a property, but as a strange colored dress with the Cretans, sometimes concerning the Laws of Righteousness. There is a remarkable hymn by Cleanthes, which is as follows:

"And you, great Source of eternal day, &c., &c."

Such was a brief sketch of Socrates' life and character—and he seemed to express his emotion and sentiments concerning him; and he would leave this great philosopher to the feelings of the reader. But we might observe that Socrates—namely—that the light he forged to use, shone for us. The school of Socrates did not long survive him, except through Xenophon and a few disciples, who were scattered by Lysander and a few disciples, who were scattered by the tyranny that arose out of it, was the Eclectic.

Plato was born in Egina, 430 B.C. His true name was Aristocles, but he was called Plato, from the breadth of his shoulders. He was descended on his mother's side from the royal family of Athens, and on his father's from that of Solon. It was related that when an infant, in Hymettus, bees clustered around his mouth, foreboding to initiate his eloquence. He promised much, and gave himself entirely to the study of the arts, painting, music, poetry and gymnastics. He composed tragedies, and was about to enter the vast and noble genius with enthusiasm for the sublime and beautiful. The lectures of Socrates were the means of directing the energies of Plato. After the death of his master, he went through Greece; also to Egypt, where he obtained much knowledge from the Egyptians and other philosophers of the east. He returned to Athens, and opened a school in the Academy, and there continued for 20 years, with the exception of a short visit to Sicily, to the court of Dionysius the younger, king of Syracuse. And after being of essential service to that monarch, his love of justice drew upon him the most serious troubles.

At Athens, he founded a school, and gave lectures in a garden on a spot purchased for the use of the philosophers—hence called the Academy—or the groves of the Academy. The beauty, solidness, purity and sublimity of the style of Plato's compositions were largely and ably commented on by Dr. Bethune, Cicero said, "If Jupiter to speak Greek, I would speak in the dialect of Plato," and he who called him the "Homer of Philosophy." He was particularly careful in compiling a unity of authenticity in his writings. His genuine productions are all acknowledged by readers of a similar disposition—by those who were inquisitive and enthusiastic rather than indifferent and careless. After the death of Socrates, he was persecuted by many, and he thought it safe to leave, it was no necessary to keep in sight that the of truth "destruction," in regard to Plato. However, one might esteem poetry, we required demonstrative evidence in philosophy. An extract from the Quarterly Review was here read, and the lecturer argued that the Greek philosophers were not a race of fools.

"Truth of mind is of sufficient worth,
Nor needs the dress of art to set it forth."

Truth was God's image—veiled, not in darkness, but in living light. In his worship we were not to shadows, but the light of day—except, indeed, those shadows which God cast from his own works, in the form of his throne.

Plato passed eight years with Socrates, and was not thirty at his master's death. After alluding to Pythagoras—the founder of the Italic school—observed that while with Dionysius, he attempted to introduce his system, and to promote rational liberty; but in both he appeared to be equally foiled, chiefly because of the impatient of present injustice to wait for sure results. He sank calmly down to sleep, and awoke in a new life that was immortal.

Pythagoras was born at Samos, 577 B.C. He visited Egypt, where he was initiated into some of the mysteries of the priests; Chaldea, where he studied math, and India, where he conversed with the most eminent teachers of medicine. Having these means of information, and directed with his mind, he founded the metempsychosis. He founded a school or society at Crotona, but it was rather like a philosophical, than a political one. He appeared for he aimed at establishing a government, under the political supremacy of his sect. This sect was afterwards a powerful one, and its philosophy obliged to fly for their lives; but not until they had extended their tenets over Magna Grecia, where it was generally received by the Italian cities.

Pythagoras borrowed much of his philosophy probably from the sacerdotal colleges of Egypt. It was a fond idea of men to suppose that the gods—if they were the best qualified to conduct a government—but in very truth, it was an error. A government of philosophers would be a form of government of the wisest—of those who think and write do so for their living, and they would soon give themselves large salaries—and a government of learning would be worse than an aristocracy of wealth or of blood. The best form of government was our own, where no one class was permitted to monopolize the administration.

Nothing human was perfect; but although there might be some confusion in the process of formation, yet in the results we had all we could reasonably ask for. Pythagoras was not a philosopher as possible. The gods he supposed and directed them. He also taught that there was a lifetion Soul of the world.

The Soul had been under whatever the doctrine of the Trinity was found in Plato. There certainly was a kind of Trinity in the writings of that philosopher, but nothing approaching to the Christian Trinity. First, there was a Supreme Intelligence, which may be called—God. Secondly, the Demiurgus or Logos. Thirdly, the Soul of the Universe. The Supreme Mind formed a second intelligence to the other two, that is why he called a Trinity, but not of equality. It may rather be termed three forms of existence.

A most remarkable feature of his system, was his doctrine of Ideas. He held that there were actual existences, and that these archetypes of ideas were also divine; and that these archetypes of ideas were also divine; and that it was by a participation of the Supreme Mind that persons in general possessed ideas. Ideas were innate ideas in our own minds, that we knew a thing to be true. Thus we saw, we listened we saw, a circle. Now, that it was impossible that we could have seen the true circle was the paradigm in our own minds, by which we compared and judged it. Plato illustrated this doctrine by the allegory of the cave. After the death of his master, he went through Greece; also to Egypt, where he obtained much knowledge from the Egyptians and other philosophers of the east. He returned here with Dionysius the younger, king of Syracuse. And after being of essential service to that monarch, his love of justice drew upon him the most serious troubles.

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